**XXI CONCURSO**

***“Química, Medio Ambiente y Sociedad”***

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| DATOS DEL CENTRO EDUCATIVO | | | | | | | | | | | | | |
| NOMBRE DEL CENTRO: | | | | |  | | | | | | | | |
| DIRECCIÓN: | | |  | | | | | | | | | Nº: |  |
| C.P: |  | | | POBLACIÓN: | | | |  | | CIUDAD: |  | | |
| PROFESOR RESPONSABLE: | | | | | |  | | | | | | | |
| TELÉFONOS DE CONTACTO: | | | | | | |  | |  | | | | |
| E-MAIL: | |  | | | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| DATOS DEL CONCURSANTE 1 | | | | | | | | | | | | | | | | | | | | |
| NOMBRE COMPLETO: | | | |  | | | | | | | | | D.N.I: | | | | | |  | |
| DIRECCIÓN: | | C/: |  | | | | | | | | | | | | | | | | | |
|  | | Nº: |  | | ESC/BLQ: | |  | PISO: | |  | PUERTA: | |  | | | | | C.P: | |  |
|  | | POBLACIÓN: | | | |  | | | | | | CIUDAD: | | | | |  | | | |
| TELÉFONOS DE CONTACTO: | | | | | |  | | |  | | | | | |  | | | | | |
| E-MAIL: |  | | | | | | | | | | | | | | | | | | | |
| DATOS DEL CONCURSANTE 2 | | | | | | | | | | | | | | | | | | | | |
| NOMBRE COMPLETO: | | | |  | | | | | | | | | | D.N.I: | | | | |  | |
| DIRECCIÓN: | | C/: |  | | | | | | | | | | | | | | | | | |
|  | | Nº: |  | | ESC/BLQ: | |  | PISO: | |  | PUERTA: | |  | | | | | C.P: | |  |
|  | | POBLACIÓN: | | | |  | | | | | | CIUDAD: | | | | |  | | | |
| TELÉFONOS DE CONTACTO: | | | | | |  | | |  | | | | | |  | | | | | |
| E-MAIL: |  | | | | | | | | | | | | | | | | | | | |
| DATOS DEL CONCURSANTE 3 | | | | | | | | | | | | | | | | | | | | |
| NOMBRE COMPLETO: | | | |  | | | | | | | | | | | | D.N.I: | | |  | |
| DIRECCIÓN: | | C/: |  | | | | | | | | | | | | | | | | | |
|  | | Nº: |  | | ESC/BLQ: | |  | PISO: | |  | PUERTA: | |  | | | | | C.P: | |  |
|  | | POBLACIÓN: | | | |  | | | | | | CIUDAD: | | | | |  | | | |
| TELÉFONOS DE CONTACTO: | | | | | |  | | |  | | | | | |  | | | | | |
| E-MAIL: |  | | | | | | | | | | | | | | | | | | | |
| DATOS DEL CONCURSANTE 4 | | | | | | | | | | | | | | | | | | | | |
| NOMBRE COMPLETO: | | | |  | | | | | | | | | | | | D.N.I: | | |  | |
| DIRECCIÓN: | | C/: |  | | | | | | | | | | | | | | | | | |
|  | | Nº: |  | | ESC/BLQ: | |  | PISO: | |  | PUERTA: | |  | | | | | C.P: | |  |
|  | | POBLACIÓN: | | | |  | | | | | | CIUDAD: | | | | |  | | | |
| TELÉFONOS DE CONTACTO: | | | | | |  | | |  | | | | | |  | | | | | |
| E-MAIL: |  | | | | | | | | | | | | | | | | | | | |

(En caso de presentar más alumnos, ***previa autorización***, rellenar otra hoja)

**REMITIR ESTA FICHA POR CORREO ELECTRÓNICO A:**

|  |  |
| --- | --- |
| Dña. Rosa María Martín | Dña. Maribel Franco |
| [rosamaria.martin@urjc.es](mailto:rosamaria.martin@urjc.es) | [isabel.franco@urjc.es](mailto:isabel.franco@urjc.es) |
| Tlf.: 91 488 93 14 | Tlf.: 91 488 47 13 |